



SUPPLEMENTAL/BID BULLETIN NO. 1
For LBP-ICTBAC- ITB-GS-20241129-02

PROJECT: Supply, Delivery, Installation and Configuration of Storage for the Existing Blade Server with Three (3) Years Warranty and Support Services

DATE: 10 January 2025

This Supplemental/Bid Bulletin is issued to modify, amend and/or clarify certain items in the Bid Documents. This shall form an integral part of the Bid Documents.

Modifications, amendments and/or clarifications:

1. The bidders are reminded that the deadline of Bid Submission and Opening is on 17 January 2025 at 10:00 AM. **Late bids shall not be accepted.**
2. The bidders are encouraged to use the Bid Securing Declaration as Bid Security.
3. The prospective bidders are reminded that only the current/updated Certificate of PhilGEPs Registration (Platinum Membership) shall be accepted during the opening of bids. **Expired Certificate or any of the Eligibility Documents listed in Annex "A" shall be a ground for disqualification of the bidder** pursuant to the provisions of the 2016 Revised Implementing Rules and Regulations (RIRR) of RA 9184.

Valid and current Certificate of PhilGEPs Registration (Platinum Membership), in three (3) pages, including Annex "A" or the List of Class "A" Eligibility Documents **required** to be uploaded and maintained current and updated in PhilGEPs in accordance with **Section 8.5.2. of the IRR of RA 9184.**

Sections 23.1(a)(ii) and 24.1(a)(ii) of the 2016 RIRR of RA No. 9184 provides that in case the latest/updated Mayor's Permit is still not available, the prospective bidder **must submit their recently expired Mayor's Permit together with the official receipt (OR) to the PhilGEPs as proof** that the prospective bidder has **applied for renewal** within the prescribed period by the concerned local government unit for the purpose of **updating the PhilGEPs Certificate of Registration (Platinum Membership)**. The prospective bidder should then **secure/obtain from the PhilGEPs its current/updated Certificate of PhilGEPs Registration (Platinum Membership) in three (3) pages, including Annex "A" or the List of Class "A" Eligibility Documents.**


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